

TRANSFER AND ASSIGNMENT

For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged,  
SouthPoint Financial Services, Inc. 1000 Cobb Place Blvd., Ste 500A Kennesaw, GA  
30144 (Assignor) does hereby set over, transfer and assign unto  
**Mortgage Lenders Network USA, Inc.** (Assignee), Its assigns or  
successors, all of its rights, title and interest in and to that certain Mortgage ("Security  
Instrument"), together with the Promissory Note(s) secured thereby and executed by  
Kelly L. Mullin, a married woman and Paul W. Mullin, husband dated May 27,  
1999, and duly recorded in the Office of the Judge of Probate of Shelby County,  
Alabama in Real Property Book \_\_\_\_\_, page \_\_\_\_\_

\* 213 Court St. Middletown, CT  
In witness thereof, hereunto set its hand and seal this 2nd day of July 1999.

Prepared by Southpoint Fin. Svcs. Inc.  
100 Cobb Place Blvd.  
Kennesaw, GA  
SOUTHPPOINT FINANCIAL SERVICES, INC.

BY:

*John O. Perry*  
JOHN O. PERRY

ITS: PRESIDENT

State of Georgia  
County of

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
JOHN O. PERRY whose named as PRESIDENT is signed to the foregoing instrument  
and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, she, in her capacity as such OFFICER, executed the same  
voluntarily on the day the same bears date, with full authority for and as act of said  
Corporation.

Given under my hand and seal this 2nd day of July, 1999.

*Sherryle B. Rambo*  
Notary Public

My

Commission expires:  
Sherryle B. Rambo, Notary Public, Gwinnett County  
My Commission Expires On November 5, 1999

Inst # 2000-11703

04/10/2000-11703  
12:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

Return To: Debbie Garafalo  
Mortgage Lenders Network USA, Inc.  
213 Court St.  
3rd Flr., Secondary Marketing Operations  
Middletown, CT 06457

EXHIBIT "A"  
LEGAL DESCRIPTION

A lot in Section 36, Township 20 South, Range 1 East, and Section 31, Township 20 South, Range 2 East, described as follows: Commence at the Northeast corner of the NE 1/4 of the SE 1/4, Section 36, Township 20 South, Range 1 East; thence run West along the North line of said 1/4-1/4 Section a distance of 327.63 feet to a point on the East right of way line of Shelby County Highway No. 61; thence turn a deflection angle of 91 degrees 14 minutes 21 seconds to the left and run along said highway right of way a distance of 137.14 feet to the point of beginning; thence continue in the same direction along said highway right of way a distance of 420.00 feet; thence turn a deflection angle of 90 degrees 00 minutes to the left and run a distance of 420 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run a distance of 420.00 feet; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds to the left and run a distance of 420.00 feet to the point of beginning. Situated in the NE 1/4 of the SE 1/4 of Section 36, Township 20 South, Range 1 East, and the NW 1/4 of the SW 1/4, Section 31, Township 20 South, Range 2 East, Shelby County, Alabama.  
Situated in Shelby County, Alabama.

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