

WHEN RECORDED MAIL TO:

MERCURY MORTGAGE CO., INC.
5525 E 51ST ST., STE #101
TULSA, OK 74135
918-665-9600

Inst # 2000-11674

STATE OF ALABAMA
TOWN/COUNTRY: SHELBY
LOAN #9977703-FRANK D. FORESTER

04/10/2000-11674
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

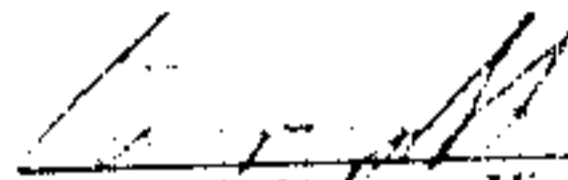
Mortgagor: Joseph B. Burns and wife, Linda R. Burns
Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
Prop Addr: 2520 COMMANCHE DR., BIRMINGHAM, AL 35244
Loan Amount: \$ 36,700.00
Date of Mortgage: April 11, 1973
Recording Date: April 17, 1973
Real: 330
Page: 314
Document #: 23652

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of Shelby COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 22, 2000.

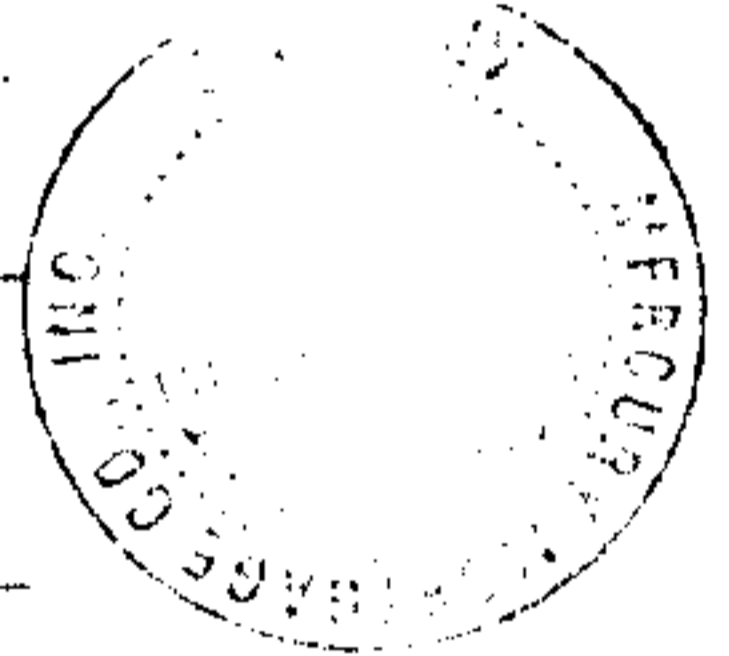
MERCURY MORTGAGE CO., INC.



Gregory S. Simpson, Vice President



Kathryn A. Rash, Secretary



STATE OF OKLAHOMA)ss
COUNTY OF TULSA)

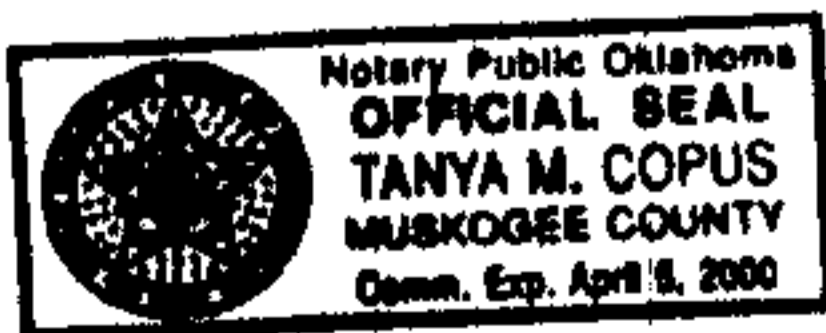
On this 22nd day of March, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Gregory S. Simpson and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

APRIL 5, 2000
MY COMMISSION EXPIRES



TANYA M. COPUS-NOTARY PUBLIC



MERCURY MORTGAGE CO., INC.
P.O. BOX 56506
TULSA, OK 74155-0505