

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage  
(herein "Assignor") whose address is P.O Box 12785 Birmingham, AL  
35202-6785, does hereby grant, sell, assign, transfer and convey,  
unto the Citizens Federal Savings Bank, a corporation,  
(herein "Assignee"), whose address is 1700 34d Avenue North, Birmingham, AL  
35203, a certain Mortgage dated \_\_\_\_\_, made and  
executed by Pierce Allen George and wife, Deedra M. George, to and in  
favor of Castle Mortgage Corporation  
and given to secure payment of Thirty five thousand two hundred twenty and  
no/100----- which Mortgage is of record in Book, Volume or  
Liber No. Book # 200-02312 at page \_\_\_\_\_ of the Probate Records of  
Shelby County, State of ALABAMA, together with the note(s)  
and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued under such  
Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and  
assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this  
Assignment of Mortgage on January 26, 2000

CASTLE MORTGAGE CORPORATION

BY: 

George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 26th day of January, I MARY B.  
BOYETTE, a Notary Public in and for said county and state, hereby  
certify that George C. Hawkins, III whose name is signed to the  
foregoing conveyance, and who is known to me, acknowledged before  
me that, being informed of the contents of the conveyance, he  
executed the same voluntarily as President act on the day the same  
bears date.

Given under my hand and seal of office this the 26th  
day of January, XXXX 2000.

My commission expires DECEMBER 13, 2002

  
Mary B. Boyette, Notary Public

Inst # 2000-11662

04/10/2000-11662  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.30

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