ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS INDUSTRIAL RELATIONS BUILDING MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS AND EMPLOYMENT SECURITY ASSESSMENT

Affice McKinney, Director of the Department of Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund and the Employment Security Administration Enhancement Fund.

VS.

ACN Inc

(Employer)

3525 Lorna Ridge Dr Hoover, AL 35216

(Address)

Appount No. 0028930232 117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State

Department of Industrial Relations hereby certifies that the above-named employer, ACN Inc. is due the

Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust

Fund and Employment Security Administration Enhancement Fund the amount of three hundred seventeen &

30/100 dollars (\$317.30) as unemployment contributions, 00/100 dollars (\$00.00) as employment security

assessment, plus two hundred twelve & 63/100 dollars (\$212.63) interest and penalty in the amount of three

hundred twenty four & 88/100 dollars (\$324.88). Total eight hundred fifty four & 81/100 dollars (\$854.81) for

the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all

property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Alice McKinney, Director of Industrial Relations, hereunto set its name under its official seal, this the 6th day of April, 2000.

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS

BY: (Me Me) (Comme

Alice McKinney, Director of
the Department of Industrial Relations
for the State of Alabama for the use of
the Unemployment Compensation Trust
Fund and the Employment Security

Administration Enhancement Fund

Approved by
Frank D. Marsh
Attorney for said

Douglas R. Caudill
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien