

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 5489648

Inst # 2000-11614

04/10/2000-11614

09:12 AM CERTIFIED  
RECORDED  
3.10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 6th, 2000, executed by

VINCENT L GRAY, An Unmarried Man, Sole

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2000 page(s) 11613 SHELBY County Records

State of ALABAMA

described hereinafter as follows.

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:  
LOT 350, ACCORDING TO THE SURVEY OF WYNDHAM, WYNWOOD SECTOR, PHASE III, AS  
RECORDED IN MAP BOOK 24, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY  
ALABAMA

Date of Execution: 04/06/00

ALSO KNOWN AS: 8336 WYNDWOOD CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On April 06, 2000 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and

known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

*Eugene M. Tatum*

County,

My Commission Expires: STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 6, 2000  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

By: *Tab Bisignani*  
TAB BISIGNANI  
President

His:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)