

STATE OF ALABAMA)
HUTCHINSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by
REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/4/99
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 1999, Page 23693, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit: **ALSO RECORDED IN VOL. 1997, PAGE 39819**

LOT(S) 1516, 1511, ACCORDING TO THE SURVEY OF EAGLE
POINT, 15TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 35, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-11530

04/07/2000-11530
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 9.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper
Officer who is thereunto duly authorized on this the 23RD day of MARCH
2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
HUTCHINSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose
name as EXECUTIVE VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 23RD day of MARCH
2000.

THIS INSTRUMENT WAS PREPARED BY

Kay H. Fyfe
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Gloria Canale
COLLATERAL CLERK

LN # 3318946

5-21-98