

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage Inc #003894573 "Duvall" Lender ID:0003894573/ Shelby, Alabama 01/11/7 8:50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, do
HEREBY CERTIFY, that a certain Mortgage dated 08/24/1992, made and executed by
ROBERT A DUVALL AND WIFE LISA B DUVALL, to secure payment of the principal sum
of \$90,185.00 plus interest, originally to FIRST GENERAL LENDING CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 09/08/1992 as Instrument
No. 1992-19190 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 212 Coral Cir, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On 4-5-00 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 4-5-00 I, WILLIE MARTIN a Notary Public in and for Montgomery, Alabama,
in the State of Alabama, do hereby certify that MARCIA T. JOHNSON, VICE
PRESIDENT, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said institution, on the day
the same bears date..

WITNESS my hand and official seal,

Willie Martin
Notary Expires WILLIE MARTIN

Commission #
NOC - 0870955



Document Prepared By:
Amber Reaker, 605 S. Perry St. Montgomery, AL 36104 800-828-3784
NCP-20000328-0038 ALSHELD 01/11/7 SHELBY AL BAT 10409920038945/3 TOTAL FLOW

Inst # 2000-11522
04/07/2000-11522
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8:50