

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage Inc #001300042 "Rate" Lender ID:1368042/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/28/1991, made and executed by RICHARD NELSON RALLS II A SINGLE MAN, to secure payment of the principal sum of \$64,050.00 plus interest, originally to MOLTON, ALLEN, AND WILLIAMS, INCORPORATED, in the County of SHELBY and the State of ALABAMA, Recorded 07/17/1991 as Instrument No. NA Mortgage Book 353, Page 874, RERECORDED 08/06/1991 as Instrument No. NA, Book No. 357, Page No. 336, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1137 King Arthur Ct, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On 9-5-00 (DATE)

By Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

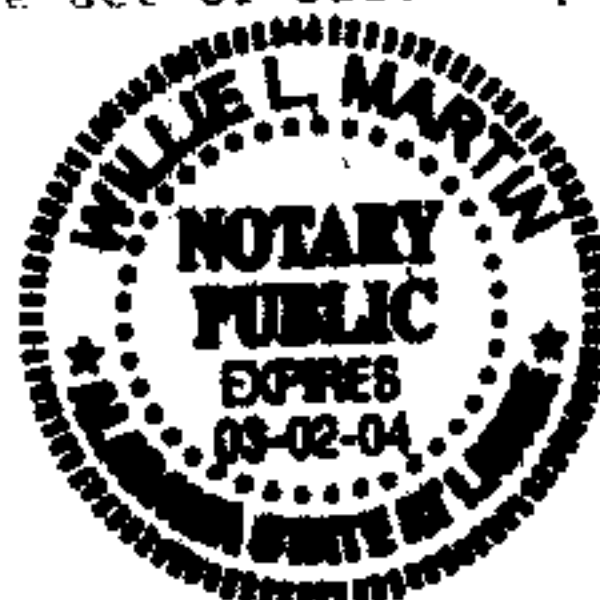
STATE OF Alabama
COUNTY OF Montgomery

On 4-5-00 I, WILLIE MARTIN, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal.

Willie Martin
Notary Expires: WILLIE MARTIN

Commission #
NOC - 0870955



(This area for notarial seal)

★ Document Prepared By:
Amber Reaser, 606 S. Perry St. Montgomery, AL 36104 800-828-3784
NCP-20000226-0012 ALABAMA 01/117 SHELBY AL BAT 104833001300042 10ALDOM

Inst # 2000-11521

04/07/2000-11521
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 0.30