

**AN EASEMENT  
FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE  
OF A UTILITY LINE  
BY THE CITY OF CALERA, ALABAMA**

This EASEMENT, executed this 3rd day of April, 2000, for the construction, operation, and maintenance of a utility line with appurtenances, by the City of Calera, hereinafter called the OWNER, across the property of the LANDOWNER, APA Properties, Inc. is granted by the LANDOWNER to the OWNER for valuable considerations, the receipt and sufficiency of which are acknowledged by the Landowner, for himself, and his heirs, executors, successors, and assigns.

A permanent easement, to go with the land, to allow the OWNER, its employees and agents to operate, repair and maintain the utility line, including the right of access by the OWNER, employees and agents, or officials, and necessary related equipment. Included is the right to uncover the utility line, with the obligation to leave the LANDOWNER'S property in good repair after completion of construction or repair to the utility line.

The easement is described, as follows:

A 10 foot easement, parallel to, and adjacent with the southern property line of the LANDOWNER'S property, Lot 47, Savannah Pointe, Sector III, Phase I as recorded in Map Book 25, Page 113, as shown on the attached sketch.

Executed the date shown above in five copies.

LANDOWNER:

WITNESS:

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

For The CITY OF CALERA Attest:

By: \_\_\_\_\_

George W. Roy, Mayor

By: \_\_\_\_\_

Linda Steele, City Clerk

Recorded the \_\_\_\_\_ day of \_\_\_\_\_, 2000 in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_, of public records of SHELBY County, Alabama.

Prepared by:

Carr & Associates Engineers, Inc.  
2052 Oak Mountain Drive  
Pelham, AL 35124

Inst # 2000-11456

04/07/2000-11456  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1

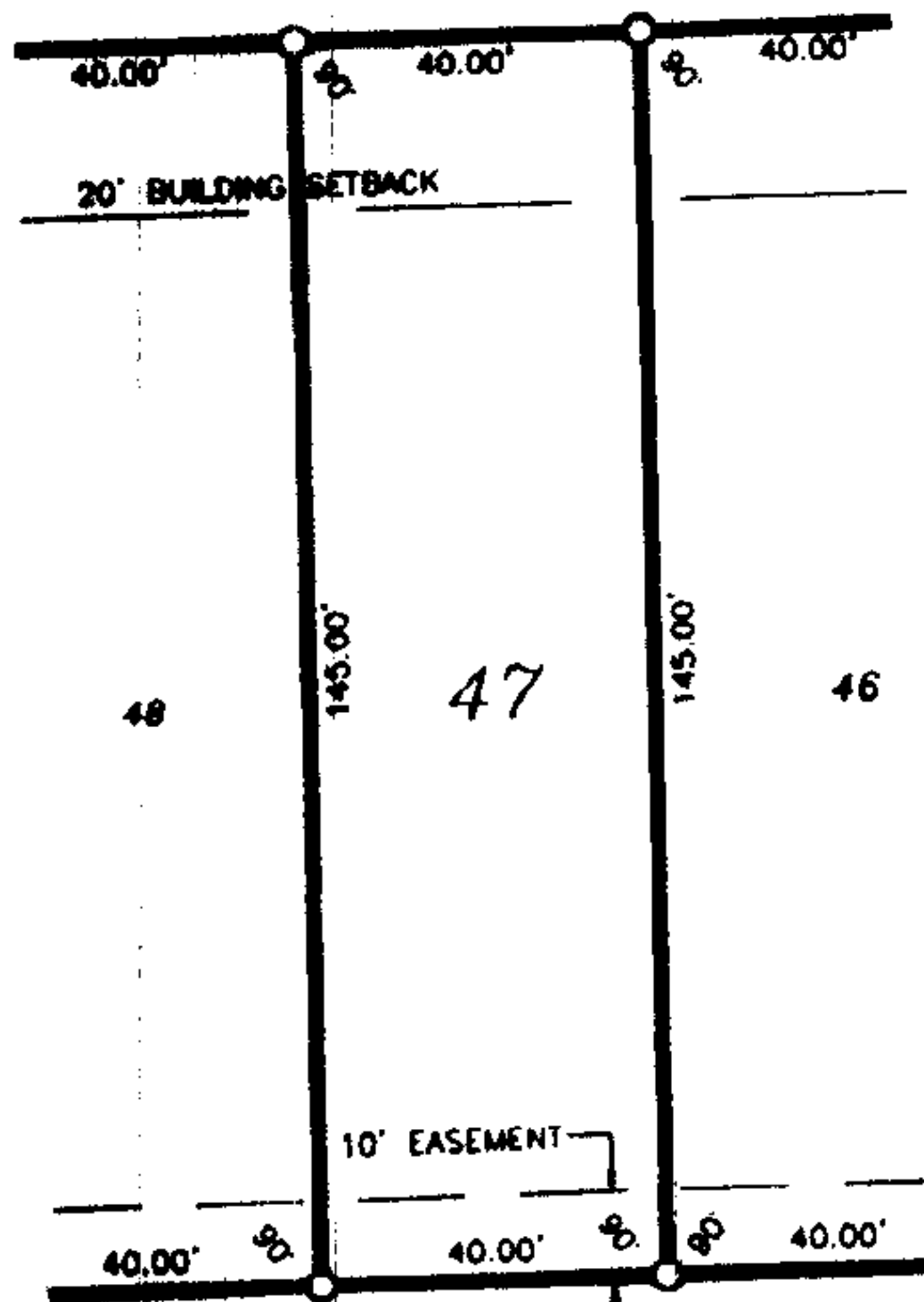
SAVANNAH POINTE  
SECTOR III, PHASE I

AS SHOWN IN  
MAP BOOK 25, PAGE 113  
SHELBY COUNTY, ALABAMA



SCALE: 1"=30'-0"

McALLISTER DRIVE



Inst # 2000-11456

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SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.50