

**AN EASEMENT
FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE
OF A UTILITY LINE
BY THE CITY OF CALERA, ALABAMA**

This EASEMENT, executed this 2nd day of April, 2000, for the construction, operation, and maintenance of a utility line with appurtenances, by the City of Calera, hereinafter called the OWNER, across the property of the LANDOWNER, HPH Properties, Inc. is granted by the LANDOWNER to the OWNER for valuable considerations, the receipt and sufficiency of which are acknowledged by the Landowner, for himself, and his heirs, executors, successors, and assigns.

A permanent easement, to go with the land, to allow the OWNER, its employees and agents to operate, repair and maintain the utility line, including the right of access by the OWNER, employees and agents, or officials, and necessary related equipment. Included is the right to uncover the utility line, with the obligation to leave the LANDOWNER'S property in good repair after completion of construction or repair to the utility line.

The easement is described, as follows:

A 10 foot easement, parallel to, and adjacent with the southern property line of the LANDOWNER'S property, Lot 43, Savannah Pointe, Sector III, Phase I as recorded in Map Book 25, Page 113, as shown on the attached sketch.

Executed the date shown above in five copies.

LANDOWNER:

By: _____

By: _____

WITNESS:

By: Barney Wilson

By: _____

For The CITY OF CALERA Attest:

By: George N. Roy

George N. Roy, Mayor

By: Linda Steele

Linda Steele, City Clerk

Recorded the _____ day of _____, 2000 in Deed Book _____
Page _____, of public records of SHELBY County, Alabama.

Prepared by:

Carr & Associates Engineers, Inc.
2052 Oak Mountain Drive
Pelham, AL 35124

Inst # 2000-11449

04/07/2000-11449
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.30

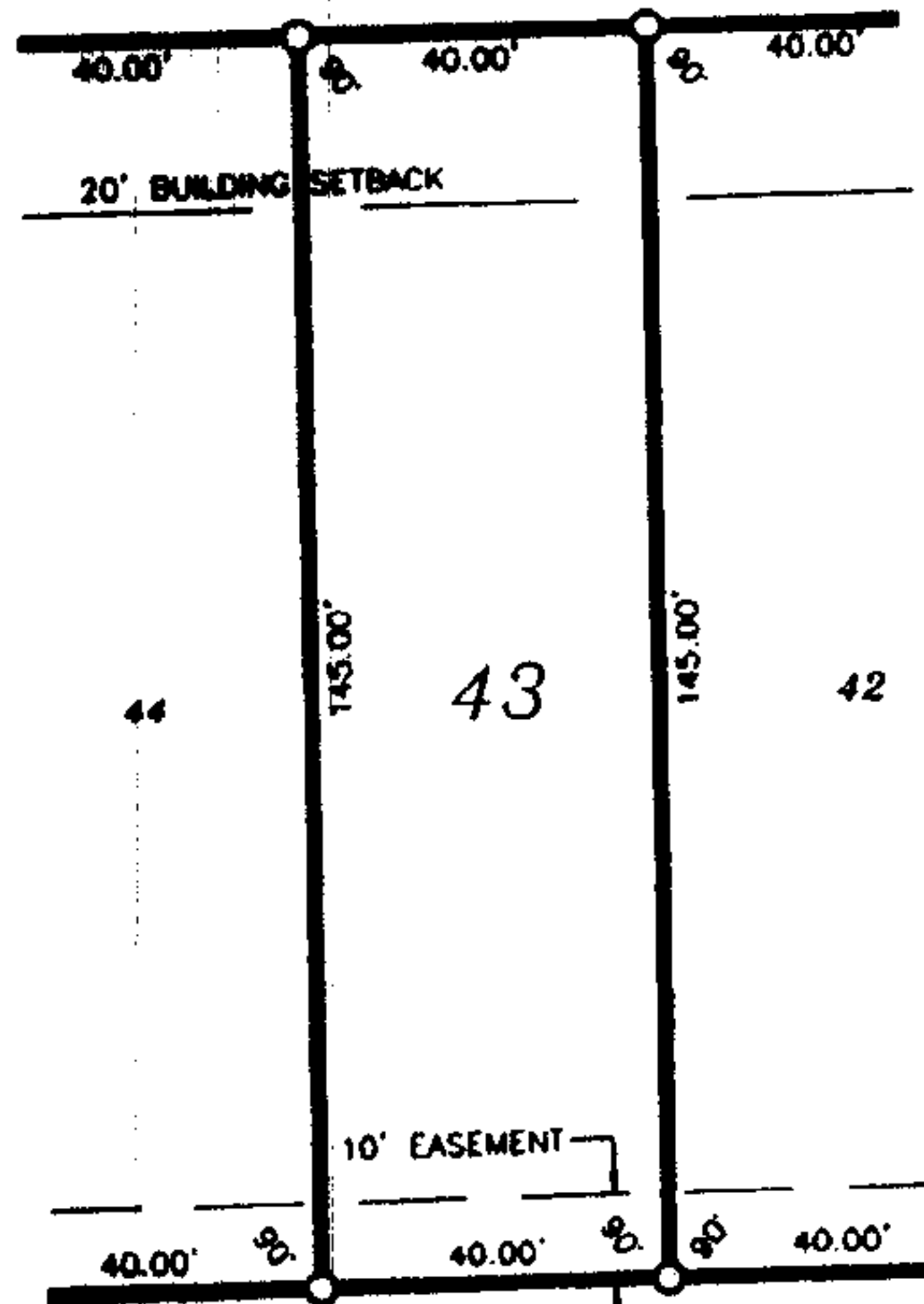
**SAVANNAH POINTE
SECTOR III, PHASE I**

AS RECORDED IN
JULY BOOK 25, PAGE 113
SHELBY COUNTY, ALABAMA



SCALE: 1"=30'-0"

McALLISTER DRIVE



Inst # 2000-11449

04707/2000-11449
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50