AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499401232
THIS INSTRUMENT PREPARED BY:
Yolanda Coleman
AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by LEIF MURPHY AND PAULA HANNAWAY MURPHY, HUSBAND AND WIFE under date of NOVEMBER 6TH 1999, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1999-47255 at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>4TH</u> day of, <u>APRIL</u>, <u>2000</u>.

AmSouth Bank

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S. W. WRIGHT</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 4TH day of, APRIL, 2000.

01/23/2001 Notary Public

04/06/2000-11410 01:12 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

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Form 540048