PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 15370

Hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 5TH day of MAY, 1999, which said mortgage is recorded in Real, Page, or otherwise known as instrument 1999-21962, in the Probate Office of SHELBY COUNTY, ALABAMA.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOT 136, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR I, AS RECORDED IN MAP BOOK 25, PAGE 33 A, B, & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 16TH day of MARCH, 2000.

PINNACLE BANK

BY:

Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u>, whose named as <u>Vice President</u>, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 16TH day of March, 2000.

MY COMMISSION EXPIRES: 2/3/200/

NOTARY PUPLIC

That # 2000-11331

04/06/2000-11331 11:04 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

8.50