

LOAN# 60642
TIN# 631063499

This Instrument was prepared by: Tonya Grimes, Bank of Alabama,
P. O. Box 340, Fultondale, AL 35068

FULL RELEASE OF RECORDED LIEN

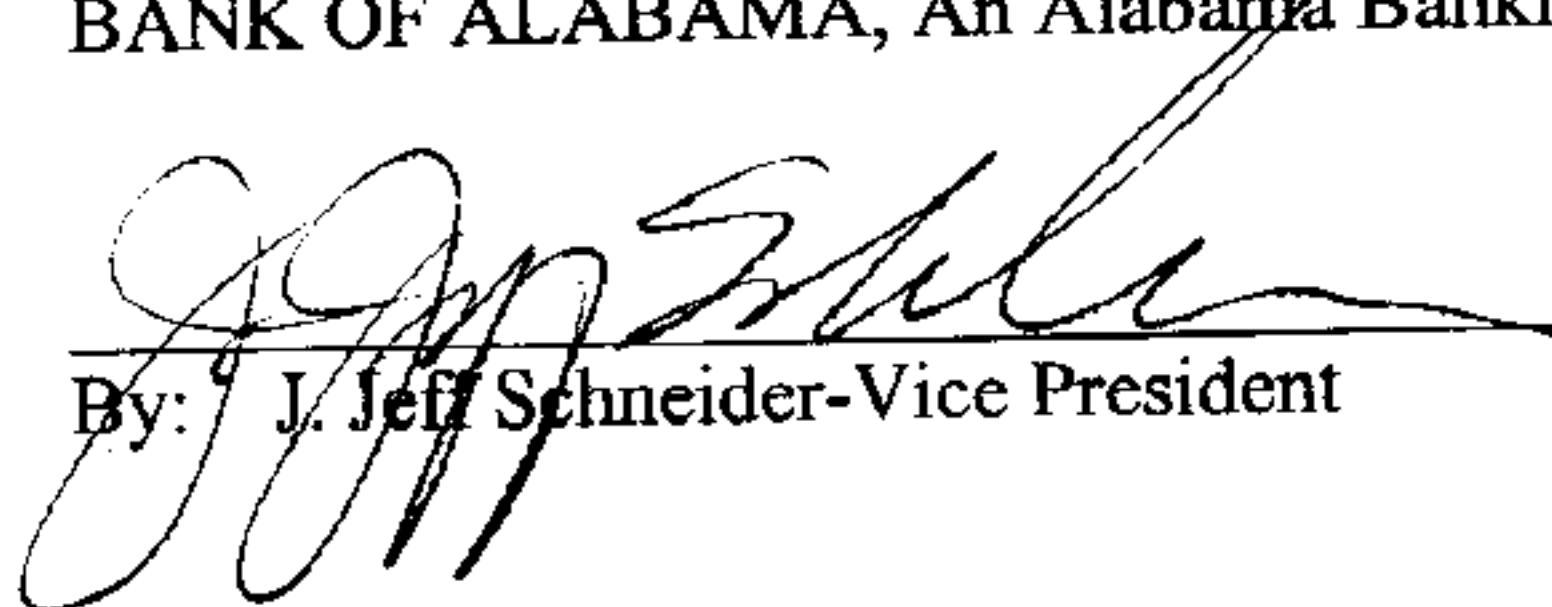
STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by J E Pate Development Company on the 4th day of June, 1999. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1999-26006 does further hereby release and satisfy said mortgage.

LEGAL: Lot 511, Highland Lakes

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 3rd day of April, 2000.

BANK OF ALABAMA, An Alabama Banking Corporation


By: J. Jeff Schneider-Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of April, 2000.


Notary Public

My Commission Expires 2/8/2008

04/06/2000-11252
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 2000-11252