

**SEND TAX NOTICES TO:**  
UNITED HOME BUILDERS, INC.  
P. O. BOX 875  
HELENA, AL 35080

**WARRANTY DEED**

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Ten Dollars and No/100 Dollars (\$ 10.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **SILVER LEAF, L.L.C., an Alabama limited liability company**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **UNITED HOME BUILDERS, INC.** (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lots 40, 67 and 70, according to the Survey of Silverleaf, Phase 3, as recorded in Map Book 25, Page 40, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2000 and of subsequent years not yet due and payable, and Exhibit "A" attached hereto and incorporated herein by this reference.

\$ 109,500.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantee, its successors and assigns forever.

**AND THE GRANTOR** does for itself, successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 23rd day of March, 2000.

**SILVER LEAF, L.L.C., an Alabama limited liability company (Grantor)**  
(By their signatures below, the undersigned certify that the signatories herein constitute all members of the limited liability company)

By: J. O. Taylor  
J. DAN TAYLOR                      Member

By: John R. Crawford  
JOHN R. CRAWFORD                  Member

**UNITED HOME BUILDERS, INC.**  
Its Member

By: Leonard W. Collins  
LEONARD W. COLLINS                  President

By: David E. Jones  
DAVID E. JONES                      Vice-President

Inst # 2000-11209

ACKNOWLEDGMENTS ON NEXT PAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Dan Taylor, whose name as Member of Silver Leaf, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member, and with full authority, executed the same voluntarily, as an act of said limited liability company, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 23rd day of March, 2000.

Dorothy Skene  
NOTARY PUBLIC  
My Commission Expires: SEPTEMBER 17, 2002

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John R. Crawford, whose name as Member of Silver Leaf, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member, and with full authority, executed the same voluntarily, as an act of said limited liability company, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 22nd day of March, 2000.

Angela G. Keith  
NOTARY PUBLIC  
My Commission Expires: 9-9-02

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leonard W. Coggins, whose name as President of United Homebuilders, Inc., Member of Silver Leaf, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said limited liability company, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 23rd day of March, 2000.

Dorothy Skene  
NOTARY PUBLIC  
My Commission Expires: MY COMMISSION EXPIRES DEC. 17, 2002

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David E. Jones, whose name as Vice-President of United Homebuilders, Inc., Member of Silver Leaf, L.L.C., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said limited liability company, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 23rd day of March, 2000.

Dorothy Skene  
NOTARY PUBLIC  
My Commission Expires: MY COMMISSION EXPIRES DEC. 17, 2002

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

Inst • 2000-11209

04/06/2000-11209  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 12.00