5/2000

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FULL SATISFACTION OF RECORDED LIEN

State of Alabama)

County)

Snelby

| Know All Men By These Present, That, the undersigned John T. Hillman |
|--|
| For Allsouth Appliance Group INC. |
| asknowledges full setisfaction of lien for unpaid materials and/or service |
| against property located at Eagle Point, 7th Sector, Phase 2, Lot 760 |
| Man book 23 19 115 |
| which said Lien was recorded in the office of the Judge of Probate Court |
| Shelby County, Alabama, |
| in instrument # 2000 - 02496 Ever Ridge Home Builder |
| |
| signed does further hereby release and satisfy said Lien. |
| |
| In witness whereof, the undersigned, John T. Hilman |
| in withess whereor, the diddensigned, has caused these p |
| sents to be executed this 5 day of 420 , 2000. |
| |
| |
| <u>In will</u> |
| $\frac{1}{\sqrt{N}} = \frac{1}{\sqrt{N}} = 1$ |
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| <u>. </u> |
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| omate of alabasa) |
| STATE OF ALABAMA) State Of Alabama) General Acknowledgment |
| |
| I, the undersigned, Notary Public, in and for said County in said State, here |
| certify that John T. Hillman whose name(s) |
| signed to the foregoing instrument, and who are known to me, acknown |
| edged before me on this day that, being informed of the contents of |
| instrument, did execute the same voluntarily on the day the same be |
| date. |
| Given under my hand and Official seal this 5th day of April ,200 |
| Mit Ma Raila |
| Notary Public: Misti M. Brasher My Commission Expires: 3/31/2004 |