

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION
801 SEBASTIAN AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 28, 2000 executed by
RONALD D. BROOKS, A MARRIED MAN AND H. DARLENE BROOKS, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-11165 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

LOT 23, ACCORDING TO THE SURVEY OF WINDSTONE III SUBDIVISION AS RECORDED IN
MAP BOOK 26, PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
213 CASSELLIA DRIVE, CHELSEA, ALABAMA 36043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MARCH 28, 2000

MORTGAGESOUTH, L.L.C.

On MARCH 28, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 1, 2001
BONDED THROUGH NOTARY PUBLIC SURETY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-11166

04/05/2000-11166
12:43 PM CERTIFIED DPS 118
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50