

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION  
801 SEBASTIAN AVENUE, RICHMOND, VIRGINIA 23224  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 28, 2000 executed by  
RONALD D. BROOKS, A MARRIED MAN AND H. DARLENE BROOKS, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209  
and recorded in 2000-11165 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

LOT 23, ACCORDING TO THE SURVEY OF WINDSTONE III SUBDIVISION AS RECORDED IN  
MAP BOOK 26, PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:  
213 CASSELLIA DRIVE, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: MARCH 28, 2000

MORTGAGESOUTH, L.L.C.

On MARCH 28, 2000 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Aug 1, 2001  
BONDED THROUGH NOTARY PUBLIC SINKWITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

Inst # 2000-11166

04/05/2000-11166  
12:43 PM CERTIFIED DVS 118  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50