

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:

NOTE: This instrument was prepared without benefit of survey or title examination.

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

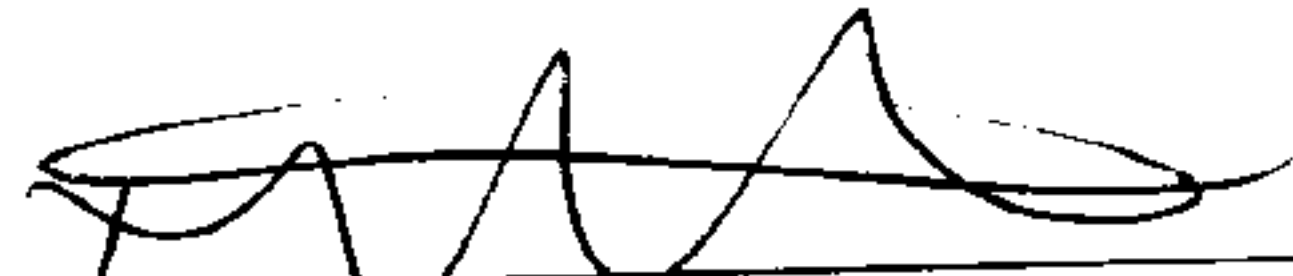
KNOW ALL MEN BY THESE PRESENTS: That in consideration of Twenty Two Thousand and 00/100 Dollars (\$22,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, We, Thomas D. Martin and wife, Jeri P. Martin (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jerry Harrison Bice, Jo Anne Bice Talley, Beverly Joan Bice Flanery, Jackalynn Bice Compton and Kathy Janean Bice Poe (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit 'A' attached hereto and incorporated by reference herein for the legal description.

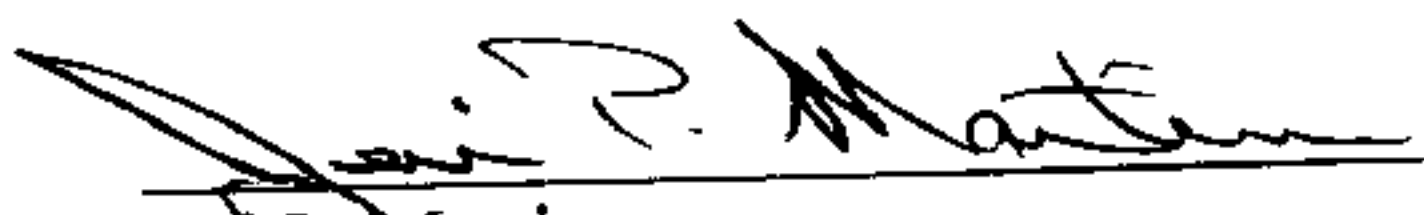
SUBJECT TO: (1) Taxes due in the year 2000 and thereafter; (2) Easements, restrictions and rights of way of record or in evidence by use; (3) Mineral and mining rights not owned by the Grantor.

TO HAVE AND TO HOLD to the said Grantee, their heirs, successors and assigns forever.

16th **IN WITNESS WHEREOF**, the undersigned has hereunto set his hand and seal, this the day of March, 2000..



Thomas D. Martin



Jeri P. Martin

STATE OF ALABAMA
SHELBY COUNTY

Inst # 2000-11095

C:\ENGINEER\DOCUMENT\MARTINSW

04/05/2000-11095

10:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HRS 38.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas D. Martin and wife, Jeri P. Martin, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 16 day of MARCH, 2000.



Notary Public

My Commission Expires: 3.1.02

EXHIBIT A

A part of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East described as follows:
Begin at the NW corner of said forty acre and run in a southerly direction along the west boundary of said 40 acre tract, 855 feet; thence turn an angle of 102 degrees, 02 minutes to the left and run a distance of 300 feet to the point of beginning of tract described herein; thence continue in same direction to the intersection of the west right-of-way line of Birmingham- Montgomery highway; thence in a northerly direction along the west right-of-way line of said highway a distance of 84 feet to the south line of a 21 foot easement for a driveway; thence in a southwesterly direction along the south line of said driveway a distance of 125.03 feet; thence run south a distance of 86.00 feet to the point of beginning.

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