Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC. 500 RIVERHILLS BUSINESS PARKS #590 BIRMINGHAM, AL 35242

Prepared by: Janet Miller 180 Interstate N. Parkway Suite 270 Atlanta, GA 30339

CORPORATION ASSIGNMENT OF MORTGAGE Alabama

10609766

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to NORWEST HOME IMPROVEMENT, INC.

March 20, 2000 all beneficial interest under that certain Mortgage, dated FRANK R. MCKINNEY AND ERICA MCKINNEY FKA ERICA M EMERINE

, executed by

Mortgagor,

and recorded

CONCURRENTLY HEREWITH

, in the

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

SEE ATTACHED "EXHIBIT A"

2000-11090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

006-00-00580 App No.

Corporation:

ALABAMA SYSTEMS, INC.

1903 OXMOOR ROAD BIRMINGHAM, AL 35209

Assignment Date:

By:

Title:

COUNTY OF STATE OF before me, On appeared

personally

SS:

personally known to me -OR- | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

Inst # 2000-11091

Management Systems Development, Inc. (800)984-6060

Loan Energizer M

04/05/2000-1109 Opyright (c) 1994-97

SHELBY COUNTY JUDGE OF PROBATE 11.00

ooz cji

EXHIBIT 'A'

Lot 1, according to the Survey of Ira King's Subdivision, as recorded in Map Book 5, Page 74, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2000-11091

04/05/2000-11091
10:09 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
002 CJ1 11.00