

# • ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,  
Worthington Mortgage Group, Inc.

does hereby grant, bargain, sell and assign to:

Fleet Mortgage Corporation

that certain mortgage executed by Mark Allen Overton, Elizabeth J. Overton bearing the date of March 27, 2000, and recorded in  
VOLUME 2060 PAGE 11070, of the mortgage records in the Probate Office of Shelby COUNTY, ALABAMA,  
together with the debt hereby secured and the property therein described.

IN WITNESS OF, Worthington Mortgage Group, Inc. has caused this instrument to be executed by William L. Worthington, Jr., its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 27th day of March, 2000.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group, Inc.

BY: 

William L. Worthington, Jr., ITS CEO

STATE OF ALABAMA  
COUNTY OF Madison

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that William L. Worthington, Jr., whose name as CEO of Worthington Mortgage Group, Inc. is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 27th day of March, 2000.



Notary Public

My commission expires: 10-27-03

Prepared by: Catherine Clark

Worthington Mortgage Group, Inc.  
920-C Merchants Walk  
Huntsville, ALABAMA 35891

Inst # 2000-11071

04/05/2000-11071  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

File No: B11494

**EXHIBIT A  
LEGAL DESCRIPTION**

Situated in the County of Shelby, State of Alabama, and being further described as:

A parcel of land situated in a part of the NW 1/4 of SW 1/4 of Section 16, Township 19 South, Range 1 West, and being more particularly described as follows: Commence at the SW corner of the NW 1/4 of SW 1/4 of Section 16, Township 19 South, Range 1 West; Thence East along the South line of said 1/4-1/4 Section a distance of 97.65 feet, Thence 101 degrees 02 minutes to the left in a Northwesterly direction a distance of 52.70 feet to the point of beginning of tract herein described, Thence continue along the last named course a distance of 100.00 feet, thence 90 degrees 00 minutes to the right in a Northeasterly direction a distance of 75.00 feet, Thence 90 degrees 00 minutes to the right in a Southeasterly direction a distance of 100.00 feet, Thence 90 degrees 00 minutes to the right in a Southwesterly direction a distance of 75.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

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