THIS INSTRUMENT PREPARED BY:

Brenda Broome for John M. McQueen

(NAME) Birmingham Real Estate Banking

Compass Bank 15th South 20th Street

Compass Bank, 15th South 20th Street (ADDRESS) Birmingham, Alabama 35233

STATE OF ALABAMA )

## PARTIAL RELEASE OF RECORD LIEN

COUNTY OF SHELBY

KNO	ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby re	lease from the lien of that certhat certain mortgage exceduted by
Greystone	Cove. L. L. C. on May 18, 1998 , which said
	was recorded in the office of the Judge of Probate Court of
	County, Alabama, in <u>Instrument No. Xxxxxxx 1978 194-4</u>
	and assigned to
ın	Book NoPage No
the follow	wing described property and none other:
Survey of	ain Lot designated as "The Cove Swim and Tennis Club" according to the The Cove of Greystone, Phase I as recorded in Map Book 26, Page 39 A & B, obate Office of Shelby County, Alabama.
Saı	d mortgage shall continue in full force and effect with respect to the
other pro	perty covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents

March

Compass /Bay

STATE OF ALABAMA

COUNTY OF JEFFERSON

to be executed this 23rd \_\_\_\_\_day of\_\_\_\_\_

Notary Public

Inst # 2000-11049

04/05/2000-11049 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 301 CJ1 8.50