PFO BOX 808031				
When Recorded Return To:	•	OTATE OF ALABAMA	1	and ye
NORTH AMERICAN MORTGAGE COMPANY	-	STATE OF ALABAMA	) )	
Attn: Melissa Gulley, AU 052 P.O. Box 808031		SHELBY	COUNTY)	
Petaluma, CA 94975-8031				
5317340 - 860 170			POOL#:	
•	ASSIGNME	NT OF MORTGAGE		
: :				
FOR VALUE RECEIVED, the undersign A DELAWARE CORPORATION	ned, NORTH AME	RICAN MORTGAGE COMPA		sells, assigns,
and transfers and sets over unto	Norwest Mo	ortgage, inc.		t
its successors and assigns, that certain				
to NORTH AMERICAN MORTGA				
	+ -	0.014.410.0	nd filed for record on the	111199
in the principal sum of \$256,400.	<del></del> •			Set 17 1:
in the Office of the Judge of Probate of	SHELBY	3-22512 , together with	y, in Mortgage Book No , the debt thereby secure	d and the note
		1-22.3f2, together with	i tile debt illeteby secure	d and the note
therein described below, conveyed by sa				
SER LEGAL DESCRIPTION ATTROUSED	846	Inst #	2000-11041	
04/05/2000-11041 09:11 AM CERTIFIED				
		SHELDY COUNTY J	IDGE OF PROBATE	
			NMS 8.50	
				_
Property Address: 1044 COLE CIRCLE	. BIRMINGHAM, A	L 35242		
TO HAVE AND TO HOLD, unto the sak				
IN WITNESS WHEREOF, the said NO has caused this instrument to be executed.		J. MONTANO		
its ASSISTANT VICE PRESIDENT	ted in its name by		eal to be hereto affixed a	and attested by
K. GRAINGER	ıts As	ssistant Secretary, both of who		•
thereunto duly authorized this 19-Jun-1	· · · · · · · · · · · · · · · · · · ·			
		NORTH AMER	ICAN MORTGAGE CON	IPANY.
Attested J			CORPORATION	
By: X Calleda		A DECATION		
K. GRAINGER				
Its. ASSISTANT SECRETARY		$/\gamma$	W	
;		BY:	KAND	
STATE OF CALIFORNIA		J. MONT		
COUNTY OF SONOMA		ITS ASSISTA	INT VICE PRESIDENT	
			- 11-1-1- D-1	- N -
	re me MARIE L. C	UNEO	, a Notary Put	HIC
personally appeared J. MONTANO				***
personally known to me (or proved to ne subscribed to the within instrument and	ne on the basis of s	satisfactory evidence) to be the me that he/she/they executed	e person(s) whose name the same in his/her/their	(s) is/are authorized
bapacity(ies), and that by his/her/thefr	signature(s) on the	instrument the person(s), or th	e entity upon behalf of w	hich the
person(s) acted, executed the instrume				
WITNESS my hand and official seal.	Į.	The state of the s	end on the American and the State of the Sta	(seal
11/1/ him ( ) / / /	Hantsai -	MARIE	3. All Silver	
Signature / / X/VV / X	/ <u>C1///                                </u>	MCTADVINITE H SI	C)	
marge, Corec		My Commo Exto Aus		
•			Mary Sand Mark	

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY