

## RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND ~~TRUST~~ COMPANY, A Corporation, mortgagee under that certain mortgage executed by S. M. MAHAN, JR. AND STANN MAHAN GARRIS, in favor of **THE PEOPLES BANK AND TRUST COMPANY**, A Corporation, recorded in INSTRUMENT NUMBER 1998-22978 and CORRECTED AND RE-RECORDED AS INSTRUMENT NUMBER 1998-28628, in the office of the Probate Judge of SHELBY County, Alabama; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 28<sup>th</sup> day of March, 2000.

THE PEOPLES BANK AND TRUST COMPANY, A Corporation,

By: [Signature]

Its: VICE-PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Agnes Niven, whose name as Vice-President of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28<sup>th</sup> day of March, 2000.

[Signature]

NOTARY PUBLIC

My Commission Expires: 2/20/2003

SEAL

This instrument was prepared by MITCHELL A. SPEARS, ATTORNEY AT LAW, P. O. Box 119, Montevallo, Alabama 35115.

Inst • 2000-11036

04/05/2000-11036  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HKS 8.50