

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
2000 S. Telegraph Road  
Bloomfield Hills, MI 48302-0953  
ATTN: post closing

Mail code: 1-715

1001 • 2000-10989

04/04/2000-10989  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00  
002 NMS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2000 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated March 29, 2000, executed by Michael Boren and Debra Boren,  
Husband and Wife,

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA  
and whose principal place of business is 100 Century Park South, Suite 200  
Birmingham, AL 35226

and recorded in ~~XXXXXX~~ Shelby County Records,  
State of Alabama described hereinafter as follows:

See Exhibit "A" attached hereto and made a part hereof as if set forth in  
full herein for the complete legal description of the property being conveyed  
by this instrument.

2000-10988

Commonly known as: 190 Lake Forest Way, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF Alabama  
COUNTY OF Shelby

SOUTHERN CAPITAL RESOURCES, INC.

On March 29, 2000  
(Date of Execution)

BY: Steve Hines  
TIS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

STEVE HINES  
known to me to be the PRESIDENT  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Quinn Matthews*

BY:  
TIS:

WITNESS: HEATHER A. BRANTLEY

My Commission Expires 05/15/02 JEFFERSON County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit "A"

Lot 112, according to the Survey of Lake Forest, First Sector, as recorded in Map Book 24, Page 62 in the Probate Office of Shelby County, Alabama.

Inst # 2000-10989

04/04/2000-10989  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00