

Inst # 2000-10942  
04/04/2000-10942  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

# ALABAMA

[REDACTED]

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **504317**  
LOAN NO. **1931817466 (71658496) [1673193579 FMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECODED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN  
MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OH 43219

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by ALLAN P. BOWDEN AND LISA BOWDEN, HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE LLC  
dated JULY 28, 1999 and recorded on \_\_\_\_\_ in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1999-39491 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate,  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.

[REDACTED]

Loan No.

**J=IR826.S.03079**

LOAN NO. 1931817466 (71658496) [1673193579 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of MARCH 2000, but effective the 1st day of NOVEMBER 1999

IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By *Joan Cook*  
JOAN COOK  
VICE PRESIDENT

By *Eileen Adams*  
EILEEN ADAMS  
SECRETARY  
Inst # 2000-10942

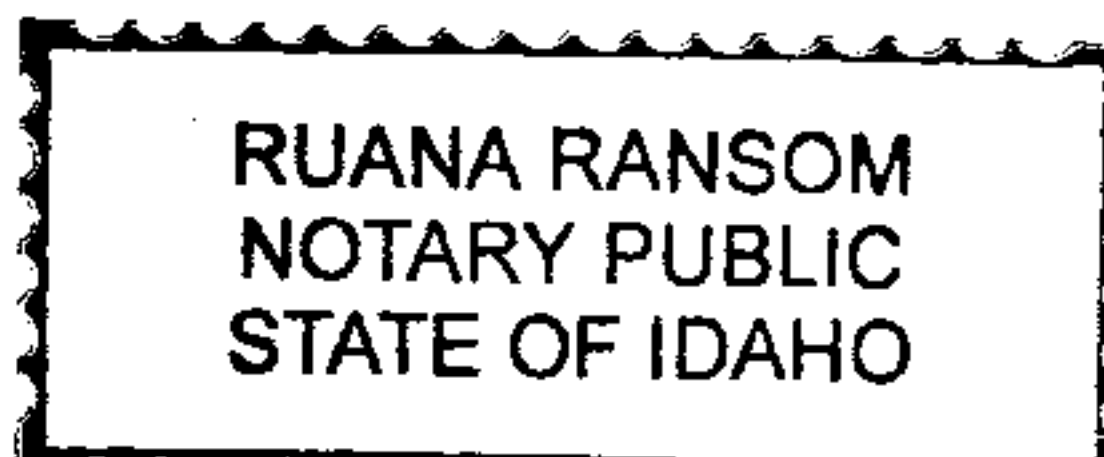
Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

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On MARCH 7, 2000 before me RUANA RANSOM  
personally appeared JOAN COOK and  
EILEEN ADAMS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

*Ruana Ransom* (COMMISSION EXP. 02-13-03)  
RUANA RANSOM  
NOTARY PUBLIC



PREPARED BY:

*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401