

Inst # 2000-10918

04/04/2000-10918
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 HNS

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 03/24/2000

, made and executed by:

KEITH R BROWN
AND KATRINA C BROWN
HUSBAND AND WIFE

whose address is 848 CAMP BRANCH CIRCLE, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Twelve Thousand, Three Hundred Dollars only

(\$ 12,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000
No.) of the

Records of SHELBY

, at page 10917 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/31/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: [Signature]

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde , address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 31 day of MARCH

, in the year 2000 before me,

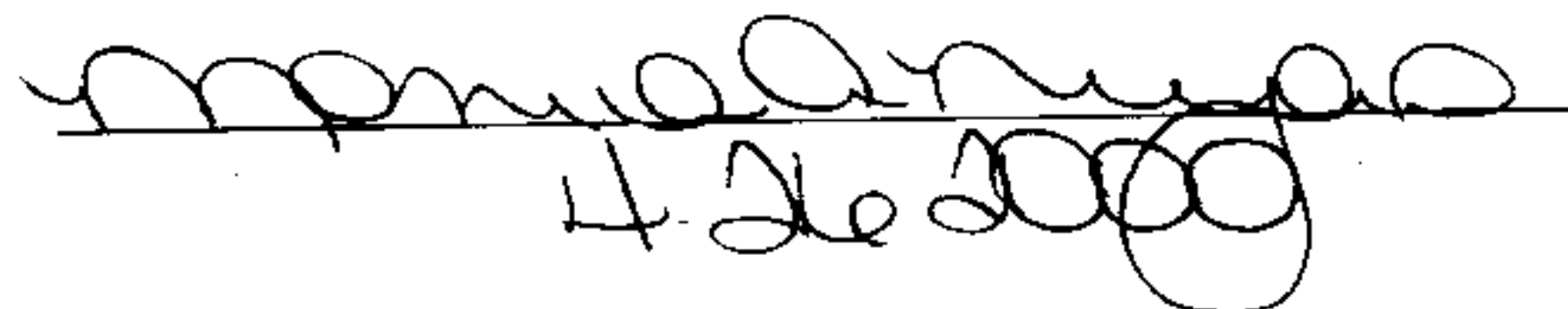
Monica A Mezrano, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


4.26.2000

 1168B (9605)

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