

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: ALABAMA GAS CORP 20 So 20th St BIRMINGHAM AL 35295			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office $\begin{array}{r} 18.75 \\ 1.00 \\ \hline 19.75 \end{array}$ Inst # 2000-10893 04/04/2000-10893 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.75 DOJ CJ1		
2. Name and Address of Debtor (Last Name First if a Person) GRANBERRY, CHRISTOPHER DALE GRANBERRY, MARY MURPHY 1355 NAVAJO TRAIL ALABASTER, AL 35007			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corp 20 So 20th St Birmingham Al 35295		
3. SECURED PARTY (Last Name First if a Person) L & M HEATING & A/C INC 428 3rd Ave Bessemer Al 35020					
5. The Financing Statement Covers the Following Types (or Items) of Property: Installed (1) Trane 3 ton system. TTR036C100A3 R10-50T-S35 cond. unit TXC036C4HPC0 R08-5YK-J5G coil. TUE080A948K3 R09-3XJ-D2G furnace. Legal desc: Lot 17 according to survey of Navajo Hills, fourth sector, as recorded in Map book 5, page 95, Probate office of Shelby Co.					
6. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2500.00</u> Mortgage tax due (15% per \$100.00 or fraction thereof) \$ _____					
7. Check X if covered: ☐ Products of Collateral are also covered.			8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)			10. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 ---		
11. Signature(s) of Debtor(s) Signature(s) of Debtor(s) 			12. Signature(s) of Secured Party(ies) or Assignee L & M Heating & A/C Inc Type Name of Individual or Business		