

**SEND TAX NOTICES TO:**

RODNEY L. WAIRE  
135 FLAGSTONE LANE  
CALERA, AL 35040

**WARRANTY DEED**

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Ninety-Four Thousand Nine Hundred and No/100 Dollars (\$ 94,900.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **OLD SOUTH BUILDERS, INC.** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **RODNEY L. WAIRE**, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 147, according to the Survey of Camden Cove, Sector 1, as recorded in Map Book 25, Page 33 A, B & C, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2000 and of subsequent years not yet due and payable.

\$ 94,850.00 of the purchase price recited herein was paid from the proceeds of two mortgage loans closed simultaneously herewith.

**AND THE GRANTOR** will warrant and forever defend the right and title to the property described herein unto the Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of Grantor and of all persons claiming by or under Grantor.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 29th day of March, 2000.

**OLD SOUTH BUILDERS, INC.**

By:   
(Grantor) **George H. Gregory**  
ITS: **Secretary/Treasurer**

STATE OF ALABAMA       )  
JEFFERSON COUNTY     )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George H. Gregory, whose name as Secretary/Treasurer of Old South Builders, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 29th day of March, 2000.

  
NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/11/01

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

Inst # 2000-10887

04/04/2000-10887  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 9.00