

Upon Recordation, please return this document to the following address:  
Bank of America Mortgage  
1201 Main Street  
Dallas, TX 75202  
TX1-609-10-17

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

23236559  
DATE: 09/03/1999

Owner and Holder of Security Instrument ("Holder"): **NATIONSBANC MORTGAGE CORPORATION**

**ASSIGNEE: BANK OF AMERICA, N.A.**

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: 07/2299

ORIGINAL AMOUNT: \$ 105,198.00

BORROWER: WALLACE MELL TARPLEY AND GLORIA R. TARPLEY

DEED OF TRUST/MORTGAGE RECORDED OR FILED ON: 11-27-99

AS INSTRUMENT/DOCUMENT NO.: 1999-31150

IN BOOK NO.: \_\_\_\_\_ PAGE NO.: \_\_\_\_\_

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S  
OFFICE OF THE COUNTY OF SHELBY, ALABAMA.

**PROPERTY (INCLUDING ANY IMPROVEMENTS) SUBJECT TO LIEN: LOT 117, ACCORDING TO THE SURVEY OF WEATHERLY, BRENTWOOD, SECTOR 15, PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 8, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER(S) AND TO BE ATTESTED AND SEALED WITH THE SEAL OF THE CORPORATION, AS MAY BE REQUIRED.

**NATIONSBANC MORTGAGE CORPORATION**

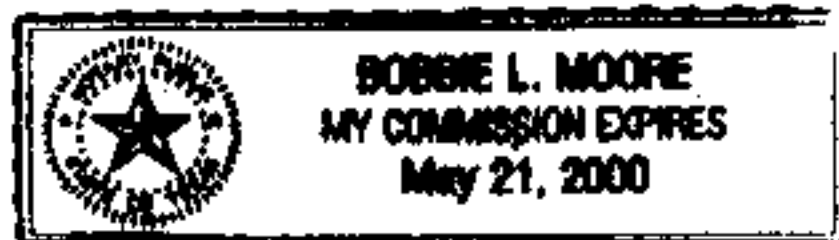
By: 

**CHRISTINE CHICOSKY**  
Assistant Vice President

**STATE OF TEXAS**

**COUNTY OF DALLAS**

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3RD DAY OF SEPTEMBER, 1999, BY CHRISTINE CHICOSKY, THE ASSISTANT VICE PRESIDENT OF NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION  
MY COMMISSION EXPIRES:



  
**BOBBIE L. MOORE**  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Inst # 2000-10862

04/04/2000-10862  
09:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
091 NMS 8.50