

This instrument was prepared without title examination or legal opinion and the legal description is based on information provided by grantor(s).

This instrument was prepared by:

Send Tax Notice to:

James M. Cash
1728 3rd Avenue North
Bessemer, Alabama 35020

Linda Hill
151 Highway 231
Vincent, Alabama 35178

WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED DOLLARS (\$500.00), OTHER GOOD AND VALUABLE CONSIDERATION AND TO CLEAR TITLE TO THE PROPERTY DESCRIBED BELOW to the undersigned grantor(s) (whether one or more), in hand paid by the grantee(s) herein, the receipt whereof is acknowledged, I or we, **LINDA HILL**, a divorced woman and **RONNIE HILL**, a divorced man, (herein referred to as grantor(s), whether one or more), grant, bargain, sell and convey unto **ANGELA HAMBLIN**, a single woman; **SELENA BRYANT**, a married woman; **DAMON HILL**, a single man; **MICHAEL HILL**, a single man; **MATTHEW HILL**, a single man: (herein referred to as grantees) as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the SW corner of the SE 1/4 and the NW 1/4, Section 11, Township 19, Range 2 East, thence East 230 feet to the intersection of the West right-of-way of Highway 25; thence in a northeasterly direction along said right-of-way 165 feet to the starting point of the within described lot; thence along said right-of-way 100 feet; thence West 313 feet; thence South 96 feet; thence east 280 feet to the starting point, containing 2/3 acre, more or less and being a part of the SE 1/4 of the NW 1/4, Section 11 Township 19, Range 2 East:

Also: Starting at the SW Corner of the SE 1/4 of the NW 1/4, Section 11, Township 19, Range 2 East; thence East 230 feet to the intersection of the West side of the right-of-way of Highway 25; thence in a northeasterly direction along said right-of-way 50 feet to the starting point of the within described lot; thence along said

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HILL DEED
April 4, 2000

right-of-way a northeasterly direction 115 feet; thence West 280 feet; thence South 110 feet; thence East 245 feet to the starting point, containing 2/3 of an acre, more or less and being a part of the SE 1/4 of the NW 1/4, Section 11, Township 19; Range 2 East.

The property herein conveyed is that same property as that described in the deed recorded at Real Volume 137, Page 614 and also recorded in Real Volume 137, Page 615 in the Judge of Probate's Office of Shelby County, Alabama. This Deed was corrected by Instrument number 1993-08234 as recorded in the Judge of Probate's Office, Shelby County on March 26, 1993.

Subject to the following:

1. The Grantors hereby reserve a life estate in Linda Hill.
2. Subject to the outstanding mortgage owed to Ethel D. Gates.

TO HAVE AND TO HOLD to the said grantees as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executor and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal this 4th day of April, 2000.



RONNIE HILL



LINDA HILL

HILL DEED
April 4, 2000

STATE OF ALABAMA)
SHELBY COUNTY)

I, Ridger Bass, A Notary Public in and for
said County and State, hereby certify that Ronnie Hill,
whose name is signed to the foregoing Document and who is known
to me, acknowledged before me on this day that being informed of
the contents of said Agreement executed the same voluntarily on
the day same bears date.

Given under my hand this the 4th day of April, 2000.

Ridger Bass
NOTARY PUBLIC

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STATE OF ALABAMA)
SHELBY COUNTY)

I, Thomas J. Furman, A. Notary Public in and for
said County and State, hereby certify that Linda Hill,
whose name is signed to the foregoing Document and who is known
to me, acknowledged before me on this day that being informed of
the contents of said Agreement executed the same voluntarily on
the day same bears date.

Given under my hand this the 4th day of April, 2000.

Thomas J. Furman
NOTARY PUBLIC

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