

Inst # 2000-10796

04/03/2000-10796
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HNS 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 30, 2000 executed by
~~KENNETH CROWE~~ ~~UNMARRIED~~
L. Kenneth Crowe

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

~~JEFFERSON~~ SHELBY
described hereinafter as follows:

County Records.

Lot 77, according to the Survey of Altadena Woods, 2nd and 5th Sector,
recorded in Map Book 10, Page 54 A & B, in the Probate Office of Shelby
County, Alabama.
Mineral and mining rights excepted.

2000-10795

Commonly known as:
2004 CAHABA CREST DRIVE, BIRMINGHAM, ALABAMA ~~35243~~ 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MARCH 30, 2000

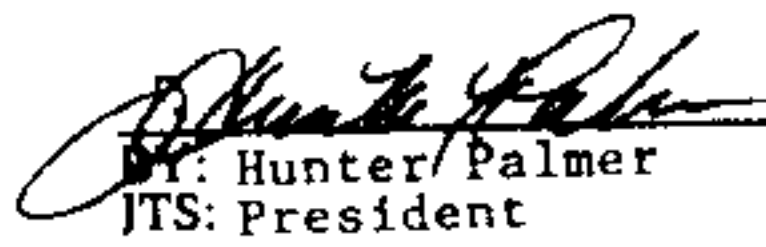
MORTGAGESOUTH, L.L.C.

On MARCH 30, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Hunter Palmer
known to me to be the President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: 
ITS: President

BY:
ITS:

WITNESS:

Notary Public  County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED FIRST NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209