This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FI , a certain Mortgage dated March 15,2000 , made and
executed by <u>Dennis S. Mask and wife. Julie N. Mask</u> , to and in
favor of Marbury Mortgage, Inc.
and given to secure payment of One hundred minety six thousand and no/100
which Mortgage is of record in Book, Volume or Liber No. Www. Zout- 05597 of the Probate Records of
Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 15, 2000
CASTLE MORTGAGE CORPORATION BY: George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On this 15thay of March , I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the toregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same thears date.
Given under my hand and seal of office this the 15th day of March XX 2000 .
My commission expires: DECEMBER 13, 2002 DECEMBER 13, 2002
Mary B. Notary Public

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04/03/2000-10771 11:49 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE

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