

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #0256225 "Satterlee" Lender ID:197001/0000256225 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/30/1998, made and executed by CARL W. STATTERLEE THERESA M.
SATTERLEE, to secure payment of the principal sum of \$20,900.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 05/13/1998 as Instrument No. 199817470 Mortgage Book
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

-Assigned by TO Recorded 06/04/1998 in Mortgage Book NA Page NA

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally
Chartered Savings Bank
On March 27, 2000


By: 

KATHLEEN CUPP, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that KATHLEEN CUPP, AVP, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date.

WITNESS my hand and official seal,


Carole M. Zarichnak
Notary Expires: 04/19/2000

(This area for notarial seal)

Prepared By: KATHLEEN CUPP, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
VGM-20000327-0004 ALSHELBY SHELBY AL BAT: 1587/0256225 KXALDOM1

Inst # 2000-10760

04/03/2000-10760
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50