

284157

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

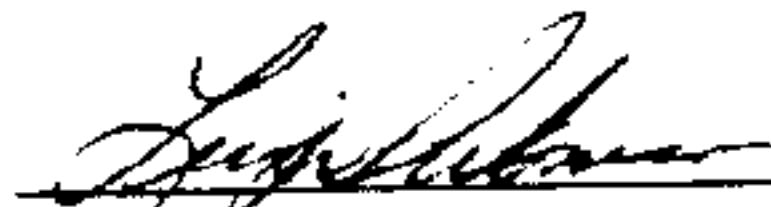
For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **COUNTRYWIDE HOME LOANS, INC.**, 155 North Lake Avenue, Pasadena, CA 91109-7137 its successors and assigns, that certain mortgage executed by **CARL A. GUNNARSON** and **TERRI F. GUNNARSON** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$126,577.00 dated 01/13/00 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on: 1-24-00 Book: 2000 Page: 02301, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **COUNTRYWIDE HOME LOANS, INC.**, its successors and assigns forever.

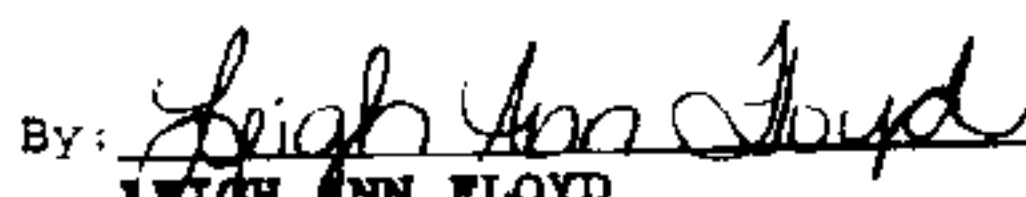
IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH ANN FLOYD**, its Assistant Secretary, and its corporate seal is hereby affixed and attested by **LEIGH PUTMAN**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this twenty fifth day of January, 2000.

**NEW SOUTH FEDERAL SAVINGS BANK**,  
a Federally Chartered Savings Bank

ATTEST:



**LEIGH PUTMAN**  
Its Assistant Secretary

By: 

**LEIGH ANN FLOYD**  
Its Assistant Secretary

(SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH ANN FLOYD** and **LEIGH PUTMAN**, whose names as Assistant Secretary and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this twenty fifth day of January, 2000.

This instrument prepared by and  
RETURN TO: **LEIGH PUTMAN**  
c/o New South Federal Savings Bank  
1900 Crestwood Blvd.  
Birmingham, AL 35210



**PATRICIA A. WREN**  
Notary Public  
State of Alabama at Large

My Commission Expires: 04/16/02

C. WIDE ALABAMA 1/2000 DAC

Inst # 2000-10758

04/03/2000-10758  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 8.50