THIS INSTRUMENT PREPARED BY:

(NAME) Shelia Banks

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc., On 05-01-92, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Inst. #1992</u> 7102, amended in Inst. #2000-2919; with assumption agreement by Greystone Lands, Inc. recorded in Inst. #1995-13319, in the Probate Office. The following described and none other:

Lot 5, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 3, as recorded in Map Book 23 page 3 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused thest presents to be executed this 28th day of March, 2000.

Compass Ba

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Vice President Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal thas 28th day of March, 2000.

Notary Public Shelia D. Benks

MY_COMMISSION EXPISED SETEMBER 1, 2003

04/03/2000-10756 11:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 poi CJi

FORM No. 99/33-1216 REV. 7/79