

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of twenty five thousand two hundred dollars 00/100 (\$25,200.00) principal indebtedness secured by that certain mortgage executed by Second Union Investors, LLC. recorded in the Probate Office, County of Shelby County, State of Alabama in Real Book 1997, Page 42381, and supplement to the mortgage, Real Book 2000, Page 1997 the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc, does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Cameo Construction Company, Inc. the following described lot or parcel of land to-wit:

Lot 15 & 138, according to the Survey of Silver Lakes, 2nd Sector as recorded in Map Book 34, Page 12, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 29 day of MARCH

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: Marks Davidson
Marks Davidson

Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson whose named as Assistant Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 29 day of March, 2000.

Robbie Datcher
NOTARY PUBLIC
Commission Expires: 9/26/03

04/03/2000-10740
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

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