

Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Space above for Recorder's use.

Loan#: 881177 RLS#: 792929

## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **SALLIE MAE GARDNER, A SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 06, 1992**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 1992 5533**, in Book No. ---, at Page No. --- on **APRIL 22, 1992**.

IN TESTIMONY WHEREOF, the said, **CUNA MORTGAGE CORPORATION**, has caused these presents to be signed by its . Dated: **MARCH 06, 2000**

**CUNA MORTGAGE CORPORATION**

By:

*Julie A. Yates*  
Julie A. Yates Vice President

WITNESS:

*Barbara Yeste*  
Barbara Yeste

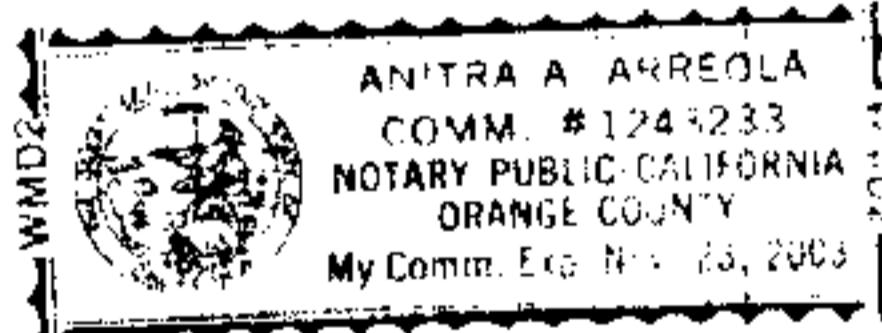
*Diana Herrera*  
Diana Herrera

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MARCH 06, 2000**, before me, **Anitra A. Arreola**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Anitra A. Arreola*  
(Notary Name): **Anitra A. Arreola**



PREPARED BY: **T.D. Service Company, P.O. Box 11988**  
**1820 East First Street, Suite 300**  
**Santa Ana, CA 92711-1988**  
**714/543-8372**  
**ANITRA ARREOLA**

Inst # 2000-10700

04/03/2000-10700  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MNG 8.50