

THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE  
This form provided by  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) Jerry Gould

(Address) \_\_\_\_\_

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-0 Rev. 4/98

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** - Stewart Title Insurance Corp. of Houston, TX

**STATE OF ALABAMA**

Shelby

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS.**

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
**Blonnie Flinn, a single woman**

(herein referred to as grantors) do grant, bargain, sell and convey unto  
**Jerry Gould and Sarah Gould**

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the Southeast corner of the North 1/2 of NE 1/4 of NW 1/4 of SE 1/4 of Section 23, Township 24 North, Range 15 East and run thence West, along the South line of said half 1/4 - 1/4 - 1/4 section a distance of 396.0 feet to the point of beginning; thence continue West along the South line of said half 1/4 - 1/4 - 1/4 section a distance of 132.0 feet; thence run North, parallel with the East line of said half 1/4 - 1/4 - 1/4 section, a distance of 330 feet, more or less, to a point on the North line of said half 1/4 - 1/4 - 1/4 section; thence run East, along the North line of said half 1/4 - 1/4 - 1/4 section a distance of 132.0 feet; thence run South, parallel with the East line of said half 1/4 - 1/4 - 1/4 section, a distance of 330 feet, more or less, to the point of beginning.

Subject to easements and rights of way of record.

The grantor herein is the surviving grantee of property conveyed in Deed Book 290, Page 518. Marcus C. Flinn the other grantee having died on October 14, 1996.

04/03/2000-10694  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HHS 9.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this  
day of March, 2000

WITNESS:

(Seal)

Blonnie Flinn  
Blonnie Flinn

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

**STATE OF ALABAMA**

Shelby

**COUNTY**

I, the undersigned authority a Notary Public in and for said County, in said State,

hereby certify that Blonnie Flinn  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 31 day of March, A. D. 2000

Madeline Windham

My Commission Expires  
August 12, 2001

Inst # 2000-10694