

THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE.

This form provided by

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Jerry Gould

(Address) _____

This instrument was prepared by:

MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-4-4 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Blonnie Flinn, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry Gould and Sarah Gould

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

County, Alabama to-wit:

Begin at the Southeast corner of the North $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23, Township 24 North, Range 15 East and run thence West along the South line of said half $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 132 feet; thence run North, parallel with the East line of said half $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 330 feet, more or less, to a point on the North line of said half $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run East, along the North line of said half $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 132.0 feet to a point on the East line of said half $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run South, along the East line of said half $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 330 feet, more ore less, to the point of beginning.

Subject to easements and rights of way of record.

The grantor herein is the surviving grantee of property conveyed in Deed Book 283, Page 624. Marcus C. Flinn the other grantee having died on October 14, 1996.

Inst # 2000-10693

04/03/2000-10693

10:36 AM CERTIFIED

SHELBY COUNTY DEED & MORTGAGE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

day of March, 2000

WITNESS:

(Seal)

Blonnie Flinn (Seal)
Blonnie Flinn

(Seal)

(Seal)

STATE OF ALABAMA
Shelby

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Blonnie Flinn

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 31 day of March, A. D. 2000

Gladys Wundt
My commission expires
August 12, 2001

Notary Public