

Inst # 2000-10677

04/03/2000-10677
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Recording Requested By/Return To: Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1419 Leighton Ave, Ste E, Anniston, AL 36207 , does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana
whose address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated March 30, 2000
Daniel T. Hopkins, a married person

, a corporation
(herein "Assignee"),

, made and executed by

whose address is 71 Lecroy Lane Pelham, AL 35124
to and in favor of The Jackson Mortgage Co., Inc.

and given to secure payment
of One Hundred Sixty Nine Thousand Two Hundred Sixty Five and 00/100.
(\$169,265.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. **2000** , at page **10676** (or as
No.) of the Records of **Shelby**
County, State of **Alabama** , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



11125662

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

THE JACKSON MORTGAGE CO. INC.

Witness

(Assignor)

By:

(Signature)

LARRY JACKSON, PRESIDENT

Witness

Kimberly D. Durrell-Turner
Attest My commission expires 7-30-2001

Seal:

This Instrument Prepared By:

, address:
, tel. no.:

 -995M2 (9512).02

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