

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, Inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 128760 Loan#: 3014560 MATRIX2 0731448 INV: FANNIE MAE 1038051603

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 08/28/1973, in the amount of \$17900.00, executed by EDDIE JOHNSON AND WIFE, FRANCES JOHNSON AND DAUGHTER, ODESSA JOHNSON, Grantor, to BOYLE MORTGAGE COMPANY, and recorded on 09/11/1973, Instrument #: J1 2765 in Mortgage Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description (if applicable):

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

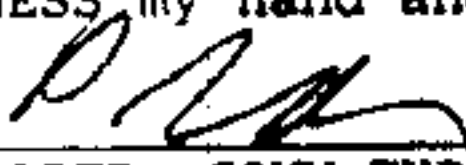
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION


DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public

DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, Inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

1 AL-ASN.HB1 LMT 991008-03



Inst # 2000-10646

04/03/2000-10646
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJA 8.50