



**UNIFORM COMMERCIAL CODE FINANCING STATEMENT STANDARD UCC-1/CNS-1**  
NORTH DAKOTA SECRETARY OF STATE/REGISTERS OF DEEDS  
SFN 14009 (10-91)

PLEASE TYPE. PLEASE READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM.

A. File In ☒ UCC Index ☐ Farm Products Central Notice (CNS)

B. Customer Billing Number \_\_\_\_\_ C. Submitted By Facsimile ☐ FAX # \_\_\_\_\_ D. Transmitting Utility ☐

E. DEBTOR NAME (if individual last name first) \_\_\_\_\_ Social Security Number or TIN \_\_\_\_\_  
1. Arneson, Brad \_\_\_\_\_  
ADDRESS: 171 Spring Dr, Shelby, AL 35143  
2. Arneson, Tammy \_\_\_\_\_  
ADDRESS: 171 Spring Dr, Shelby AL 35143  
3. \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

F. SECURED PARTY NAME AND ADDRESS (from which security info is obtainable) G. ASSIGNEE NAME AND ADDRESS (if any)

United Federal Credit Union  
808 East Front Street  
Buchanan, MI 49107

SSN/TIN: \_\_\_\_\_ Telephone #: 1-616-695-0116

SSN/TIN: \_\_\_\_\_ Telephone #: \_\_\_\_\_

H. Check If Covered: ☐ PROCEEDS ☐ PRODUCTS

J. COLLATERAL CATEGORIES: (Instructions on Back of Form)

I. This financing statement covers the following collateral: (If crops, mark box ☐ and include legal description of real estate.)

1- 2000 20 ft smoker Craft Boat #smk05071c000  
1- 2000 Yamaha 70 hsp Motor # 683L494355J  
1- 2000 Moonshine Trailer # 4RPBT2012YC011986

K. Debtor Signature Brad Arneson Tammy Arneson  
By: \_\_\_\_\_ By: \_\_\_\_\_

DEBTOR'S SIGNATURE NOT REQUIRED. This statement is filed without the debtor's signature to perfect a security interest in collateral (check applicable box):

(1) ☐ Collateral already subject to a security interest in another jurisdiction, when: ☐ Debtor moved to ND ☐ Collateral brought into ND; (3) ☐ Collateral acquired after a change of name, identity or corporate structure of debtor; or  
(2) ☐ Proceeds of the described original collateral already perfected; (4) ☐ Collateral as to which the filing has lapsed. Original File # \_\_\_\_\_

L. United Federal Credit Union By: \_\_\_\_\_  
Signature of Secured Party

| FARM PRODUCTS CENTRAL NOTICE CNS-1  |                   |                             |                           |                          |             |                   |                             |                           |                          |
|---|-------------------|-----------------------------|---------------------------|--------------------------|-------------|-------------------|-----------------------------|---------------------------|--------------------------|
| This FARM PRODUCT Central Notice filing is presented to the filing officer pursuant to NDCC 41-09-28. Signature of Debtor and Secured Party required. |                   |                             |                           |                          |             |                   |                             |                           |                          |
| M. COUNTY CODE  | FARM PRODUCT CODE | DESCRIPTION (if applicable) | CROP YEAR (if applicable) | QUANTITY (if applicable) | COUNTY CODE | FARM PRODUCT CODE | DESCRIPTION (if applicable) | CROP YEAR (if applicable) | QUANTITY (if applicable) |
| 1. -  | -                 | -                           | -                         | -                        | 2. -        | -                 | -                           | -                         | -                        |
| 3. -  | -                 | -                           | -                         | -                        | 4. -        | -                 | -                           | -                         | -                        |
| 5. -  | -                 | -                           | -                         | -                        | 6. -        | -                 | -                           | -                         | -                        |

N. Debtor Signature \_\_\_\_\_  
By: \_\_\_\_\_ By: \_\_\_\_\_ By: \_\_\_\_\_

Secured Party Signature \_\_\_\_\_ By: \_\_\_\_\_

RETURN ACKNOWLEDGEMENT COPY TO: (name and address)

\_\_\_\_\_

Please do not type outside of bracketed area

ORIGINAL - Filing Office  
COPY 1 - Acknowledgment  
COPY 2 - Filing Party  
COPY 3 - Filing Party

2000-10548  
Inst  
03/31/2000-10548  
12:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
15.00  
001 HNS