This instrument prepared by, and after recordation mail to CATHY RODGERS as an employee of:

\$OUTHTRUST MORTGAGE CORPORATION
210 Wildwood Parkway
P.O. Box 532060
Birmingham, Alabama 35209
Birmingham, Alabama 35209
Birmingham, Alabama 35209

Phone: (205)-667-8148 STMC LOAN # 5368440

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto BANK OF AMERICA, N.A., 1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202-, its successors and assigns, that certain Mortgage executed by HAROLD B. MILLER, AND EMILY R. MILLER, HUSBAND AND WIFE in the original amount of \$110,800,00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Mortgage Book 2000, Page 2010, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignce, its successors and assigns forever

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Vanessa A. Mencer, its Assistant Secretary, on February 29, 2000

SOUTHTRUST MORTGAGE CORPORATION

BY Vanessa A. Mencer, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Vanessa A. Mencer, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, February 29, 2000.

Cathy Rodgers, Notary Public

My commission expires. October 4, 2000

Inst # 2000-10545

US/SI/2000-10545 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

031 #MS

8.50