

This instrument prepared by, and after recordation mail to:

SANDRA GRAHAM

as an employee of

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway

P.O. Box 532060

Birmingham, Alabama 35209

Birmingham, AL 35253-9969

Phone: (205)-667-8264

STMC LOAN # 5385070

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto **BANK OF AMERICA, N.A., 1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202-**, its successors and assigns, that certain Mortgage executed by **DON A JONES**, and **Shiela R. Jones**, husband and wife, in the original amount of \$184,200.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Mortgage Book 2000 Page 5884, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by **Vanessa A. Mencer**, its Assistant Secretary, on February 29, 2000.

SOUTHTRUST MORTGAGE CORPORATION

BY *Vanessa A. Mencer*
Vanessa A. Mencer, Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Vanessa A. Mencer**, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, February 29, 2000.

Sandra K. Graham
SANDRA K. GRAHAM, Notary Public
My commission expires: FEBRUARY 10, 2003

Inst # 2000-10544

03/31/2000-10544

10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50