

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING RECORDED AS A CORRECTION FOR THE ASSIGNMENT OF MORTGAGE RECORDED IN SHELBY COUNTY, ALABAMA IN VOLUME 1999, PAGE 5227.

STATE OF ALABAMA
Jefferson County

KNOW ALL MEN BY THESE PRESENTS, THE BANK an Alabama corporation, for value received to it in hand paid by: Conseco Finance Corp. - Alabama hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by:

Eugene M. White
and
Karen White
Husband and Wife

and recorded in VOLUME 1999, PAGE 5227 of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said The Bank.

IN WITNESS WHEREOF, The Bank has caused this conveyance to be signed by David F. Mays, Senior Vice President on the 27th day of December, 1999.



THE BANK OF BIRMINGHAM
AN ALABAMA CORPORATION

BY: D. F. Mays
Title: Senior Vice President

ATTEST:

[Signature]

STATE OF ALABAMA
Jefferson (COUNTY)

Inst # 2000-10541

03/31/2000-10541
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

I, the undersigned a Notary Public in and or said, in said County, hereby certify that David F. Mays, Senior Vice President of The Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my and official seal this 27th day of December, 1999

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400014261

Donna Jeannette Sparkman
Notary Public

My commission expires: October 15, 2002



This instrument was prepared by:
Donna Sparkman
as an employee of
The Bank

white, Karen

LOT 70, ACCORDING TO THE SURVEY OF BROKEN BOW, FIRST ADDITION, SECOND
PHASE, AS RECORDED IN MAP BOOK 8, PAGE 139, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.
A.P.N. #: 10-1-12-0-001-011.024

Inst # 2000-10541

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11.00