

Loan #1407141298  
Old Loan #670085666

When recorded, return to: Bank of Oklahoma, N.A., Attn: Karen Thornton, 7060 S. Yale, 3<sup>rd</sup> Floor, Tulsa, OK 74136; 918-488-7077.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto BANK OF OKLAHOMA, N. A., its successors and assigns, that mortgage dated the 08th day of June, 1998, made and executed by James H. Anderson, and wife Na-Young Anderson, to and in favor of First Federal Bank.

Such mortgage having been given to secure payment of \$114,750.00, which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 21905 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD unto the said BANK OF OKLAHOMA, N. A., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 15<sup>th</sup> day of March, 2000.

ATTEST:

FIRST FEDERAL BANK

By *Sandra H. Stephens*  
Sandra H. Stephens  
Chief Operations Officer

By *Charles G. Wolbach*  
Charles G. Wolbach  
President

Seal:

STATE OF ALABAMA  
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15<sup>th</sup> day of March, 2000.

*James S. Anderson*  
NOTARY PUBLIC

My commission expires:

WORLD ASSIGNMENT (02/00)

ALL ASSIGNMENTS COPYES MARCH 12, 2000

Inst # 2000-10475

03/31/2000-10475

10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50