

Mortgagor: James B Jenkins
Susan B Jenkins
MAI Loan #: 520883
Pd in Full: 1/18/00

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

See Attached Exhibit A for legal Description incorporated herei n for all purposes.


Recorded in Inst# 1997-28044

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged .

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 24th day of JANUARY, 2000.

(CORPORATE SEAL)

BY:


Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 24th day of JANUARY, 2000.


Notary Public
My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

JEAN BEARDEN
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Inst # 2000-10419

03/31/2000-10419
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

EXHIBIT A

Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 West and run Northerly along the East boundary line of said SW 1/4 of SE 1/4 a distance of 605.85 feet to a point on the Northernmost right of way line of County Highway No. 440 and the point of beginning; thence turn an angle of 69 degrees 02 minutes 26 seconds right and run Northeasterly along said right of way line a distance of 782.50 feet to a point; thence turn an angle of 68 degrees 27 minutes 46 seconds left and leaving said right of way line, run Northerly a distance of 1439.35 feet to a point on a ridge known as Straight Ridge thence turn an angle of 140 degrees 19 minutes 46 seconds left and run Southwesterly along said Straight Ridge a distance of 244.93 feet to a point; thence turn an angle of 14 degrees 39 minutes 45 seconds right and continue along said Straight Ridge a distance of 181.61 feet to a point; thence turn an angle of 7 degrees 21 minutes 00 seconds right and continue along said Straight Ridge a distance of 121.50 feet to a point; thence turn an angle of 7 degrees 42 minutes 30 seconds right and continue along said Straight Ridge a distance of 199.18 feet to a point; thence turn an angle of 10 degrees 38 minutes 40 seconds left and continue along said Straight Ridge a distance of 193.03 feet to a point; thence turn an angle of 2 degrees 32 minutes 40 seconds left and continue along said Straight Ridge a distance of 417.44 feet to a point; thence turn an angle of 0 degrees 18 minutes 20 seconds left and continue along said Straight Ridge a distance of 353.89 feet to a point; thence turn an angle of 99 degrees 10 minutes 36 seconds left and leaving said Straight Ridge, run Southeasterly a distance of 798.29 feet to a point; thence turn an angle of 21 degrees 44 minutes 33 seconds right and run Southeasterly a distance of 225.72 feet to a point on the Northernmost right of way line of County Highway No. 440; thence turn an angle of 90 degrees 00 minutes 00 seconds left and run Northeasterly along said right of way line a distance of 47.55 feet to the point of beginning; said parcel is lying in the SE 1/4 of Section 24, Township 19 South, Range 1 West; being situated in Shelby County, Alabama.

Inst # 1997-28044

09/02/1997-28044
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCS 329.00

Inst # 2000-10419

03/31/2000-10419
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 RMS 11.00