

Inst # 2000-10378

03/31/2000-10378  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 CJI

Recording Requested By/Return To:

MOLTON, ALLEN &amp; WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**10472 ARMSTRONG STREET FAIRFAX, VA 22030**

, does hereby grant, sell,

assign, transfer and convey, unto the

**MOLTON, ALLEN & WILLIAMS CORPORATION**

organized and existing under the laws of **THE STATE OF ALABAMA** (herein "Assignee"), whose  
 address is **1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**

a certain Mortgage dated **July 12th, 1999**, made and executed by

**FREDERICK WAYNE BARNETT**

whose address is **1601 Bent River Cr HOOVER, Alabama 35216**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**

following described property situated in  
 of **Alabama**

**Shelby**

upon the  
 County, State

such Mortgage having been given to secure payment of

**SEVENTY SIX THOUSAND & 00/100**(\$ **76,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **31199** (or as  
 No. ) of the **LAND** Records of

County, State of **Shelby**, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
 such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on July 12th, 1999

Paul Williams  
Witness

Quita Campbell  
Witness

Rebecca Jaggard  
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 11th day of Jan 2000  
by  
as

MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

(Assignor)

By: ARMETREA D. PATTERSON

(Signature)

AS ATTORNEY IN FACT FOR MOLTON, ALLEN  
& WILLIAMS MORTGAGE CO., L.L.C.

of **MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

Lot 29, according to the survey of Bent River Estates, Phase 1, as recorded in map book 17, page 135, in the probate office of Shelby County, Alabama, being situated in Shelby County, Alabama.

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