

STATE OF ALABAMA  
FOR-PROFIT CORPORATION  
ARTICLES OF INCORPORATION

Inst # 2000-10373

03/31/2000-10373  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 90.00

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.  
STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEES \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation.  
Strategic Health Alliance, Inc.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):  
All purposes permitted under the laws of the State of Alabama
- Article IV The number of shares which the corporation shall have the authority to issue is 5,000.
- Article V The street address (NO PO BOX) of registered office 2000 Interstate Park  
Drive, Suite 204, Montgomery, AL 36104 and the name of  
registered agent at that office The Corporation Company
- Article VI The name(s) and address(es) of the Director(s).  
Connie Hartley, 9778 Highway 41 South, Leeds, AL 35094  
Georgia Lay, 2002 Inverness Cliffs, Birmingham, AL 35242
- Article VII The name(s) and address(es) of the Incorporator(s).  
Sherwin P. Robin, P.O. Box 9541, Savannah, GA 31412

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 24th day of March, 19 2000.

THIS DOCUMENT PREPARED BY:  
ROBIN, WEISS & HARRIS, P.A.  
P.O. Box 9541  
Savannah, GA 31412-9541

Sherwin P. Robin

Type or Print Name of Incorporator

Signature of Incorporator

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Strategic Health Alliance, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Sherwin P. Robin, PO Box 9541, Savannah, GA 31412 for a period of one hundred twenty days beginning March 24, 2000 and expiring July 23, 2000.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 24, 2000

Date



Jim Bennett

A handwritten signature in cursive script that reads 'Jim Bennett'.

Secretary of State

RECEIVED  
MAR 29 2000  
BY:

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