

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENTS, that whereas, J W S, LLC executed a mortgage to First National Bank of Shelby County which is recorded in Instrument Number 1999-04138 and rerecorded in Instrument Number 1999-35514, in the Probate Office of Shelby County, Alabama.

Whereas, J W S, LLC desires to pay the sum of Fifty five thousand four hundred twenty five and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of Fifty five thousand four hundred twenty five and 00/100 Dollars being paid to said First National Bank of Shelby County in hand paid by the said J W S, LLC, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said J W S, LLC all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Lot 9-A, according to the ReSurvey of Lot 1, Tara Subdivision, Sector Two and Resurvey of Lots 9 and 10 and acreage, Tara Subdivision, Sector One, as recorded in Map Book 25 page 121 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said J W S, LLC and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 27th day of March, 2000.

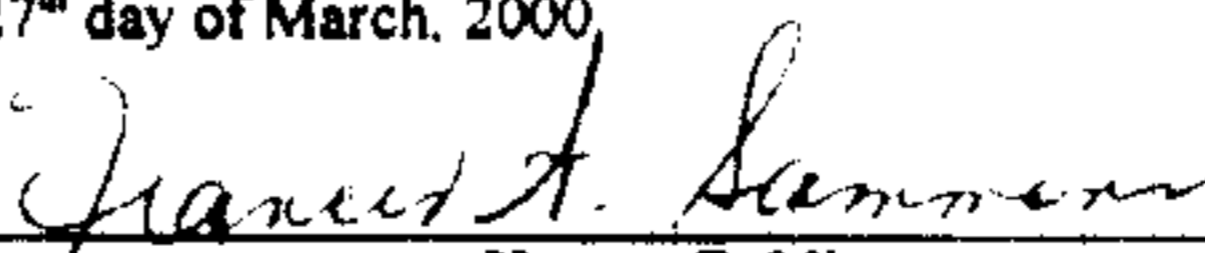
FIRST NATIONAL BANK OF SHELBY COUNTY


**William R. Justice
In-House Counsel**

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank)

Given under my hand and seal this the 27th day of March, 2000.


Notary Public

My Commission Expires: 6-7-00

03/30/2000-10288
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DON HHS 9.30

Inst • 2000-10288